

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.MARY'S RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930156
3	SCHOOL CODE (IF APPLICABLE)	75112
4	COMPLETE ADDRESS WITH PIN CODE	RAMANKULANGARA KAVANADU P.O KOLLAM , KERALA - 691003
5	PRINCIPAL NAME	Bindu Kamal
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.
7	SCHOOL EMAIL ID	stmrcsk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04742793755

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/2dc5d8217024066647d54038eaebef1b.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/30c5644ad3ad480485d83c31d6ae0190.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/a73324b19a445cc9cf2afdd259958f5f.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/1aa7968c89346e3a7bd17ee15b5e8571.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/3d712ccc558f5c6e982dd650423da808.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/8948a4f34e68e11dfa79a8afcd538214.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/8cfe71d55141d62144c50913ec5f6456.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/f4808fe1aba9074e189709d0f8d115af.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/43f6ae5499146b0010558c1f09697af2.PDF
2	ANNUAL ACADEMIC CALENDER	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/9c77fe4bea996f20e072288037b6413c.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/34b12d00d037dede01470382cfb93c3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/b4c4a0b01f953462ff09202a57ca4d71.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stmarysschoolramankulangara.in/admin/uploads/disclosure/86ebc6fa7ea21c3a5b6c8050ee10948e.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Bindu Kamal
2	TOTAL NO. OF TEACHERS	26
	PGT	11
	TGT	9
	PRT	2
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr. Rani S Mohan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Anju A.H (Clinical Psychologist)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	All Passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	All Passed

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9186
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ym4U-ClpAsE&feature=youtu.be